

Rhetoric and Oratory

Chair: Lene Rubinstein

- 11:00 - 11:20 Alberto Maffi, Professor Ordinarius of Ancient Law, Univerisita degli Studi di Milano-Bicocca, "The madness argument in Greek Rhetoric"
- 11:30 - 11:50 Christos Kremmydas, Reader in Greek History, Royal Holloway University of London, "Proof, truth and justice in the Epilogoi of Attic forensic oratory".
- 12:00 - 12:20 Pasquale Massimo Pinto, Professor of Classical Philology in the Department of Humanities at the Aldo Moro University of Bari, Italy, "Self-Quotations as witnesses and evidence: the case of Isocrates' Antidosis".
- 12:30 - 12:50 Διάλειμμα / Coffee Break
- 13:00 - 13:20 Kostis Apostolakis, Assistant Professor of Ancient Greek Literature, Faculty of Philology, University of Crete, "Witnesses, evidence and rhetoric in D. 57 Appeal Against Euboulides".
- 13:30 - 13:50 Brenda Griffith, Honorary Research Fellow of Greek, University College London, "[The Evidential Value of Religious Observance in the Speeches of Isaios".
- 14:00 - 14:20 Iphigeneia Giannadaki, Researc Associate, University College, London, "Witness testimony in assault cases: Question of fact and construction of ethos".
- 14:30 - 16:00 Μεσημεριανό / Lunch Break

Rumor and Hearsay

Chair: Mike Edwards

- 16:00 - 16:20 Asako Kurihara, Professor of History, Graduate School of Letters, Osaka University, "Rumor and hearsay evidence in the Athenian law courts".
- 16:30 - 16:50 Noboru Sato, Associate Professor of Occidental History, Faculty of Letters, Kobe University, "Additional information in witness testimonies in classical Athens".
- 17:00 - 17:20 László Horváth, Dr, Director of Eötvös József Collegium, Budapest, 'Hyperides' Ultima Ratio: Some considerations on the Phryne case.'
- 17:30 - 17:50 Vassileios Lentakis, Associate Professor of Greek Philology, National & Kapodistrian University of Athens, "Reshuffling the evidence: a reading of Demosthenes Against Conon 26-36".
- 18:00 - 18:30 Coffee Break/ Διάλειμμα
- 18.30 - 18.50 Rozalia Hatzilamprou, Assistant Professor in Ancient Greek Philology Faculty of Philology, Department of Classics, National and Kapodistrian University of Athens "Scandals as evidence in Attic forensic oratory".
- 19.00 - 19.20 Christine Plastow, Lecturer in Classical Studies, Open University London, "Perceptions of doctors in the Athenian forensic speeches".

Byzantium and Beyond

Chair: Eleni Volonaki

- 19.30 - 19.50 Emese Egedi-Kovács, Researcher at Eötvös Loránd University, Budapest, 'Nachor le faux témoin. La métaphore Grecque de l'apologie perdue d'Aristide dans le Roman de Barlaam et Josaphat et sa version en Ancien Français (Ms. Athon. Iviron 463)".
- 20.00 - 20.20 Georgios Tserevelakis, PhD Candidate, Faculty of Philology, University of the Peloponnese. "Τὸ Μικτὸ Προγύμνασμα ὡς ἓνα δυναμικὸ μέσον στὴν λήψη καταδικαστικῆς ἀπόφασης: Ὁ Βαγῶας τοῦ Νικηφόρου Βασιλάκη".
- 20.30 - 20.50 Ioannis Solaris, PhD in Modern History, Faculty of History, Archaeology and Cultural Resources Management, Post-Doctoral Fellow, Faculty of Philology, University of the Peloponnese, "Μαρτυρίες και μάρτυρες της α(Α)ληθείας. Από τον αρχαιοελληνικό στον χριστιανικό κόσμο".
- 21:00 Dinner/ Δείπνο

Χορηγός Εντύπου: **VIVLIOPOLIS Δήμητρα Δημοπούλου**



ΠΑΝΕΠΙΣΤΗΜΙΟ ΠΕΛΟΠΟΝΝΗΣΟΥ
ΣΧΟΛΗ ΑΝΘΡΩΠΙΣΤΙΚΩΝ ΕΠΙΣΤΗΜΩΝ ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΩΝ ΣΠΟΥΔΩΝ
ΤΜΗΜΑ ΦΙΛΟΛΟΓΙΑΣ



ΔΕΥΤΕΡΟ
ΔΙΕΘΝΕΣ ΣΥΝΕΔΡΙΟ
ΣΤΟ ΔΡΑΜΑ
ΚΑΙ ΣΤΗ ΡΗΤΟΡΕΙΑ

SECOND INTERNATIONAL
CONFERENCE
ON DRAMA AND ORATORY

27 - 29 ΜΑΡΤΙΟΥ 2018, ΚΑΛΑΜΑΤΑ

ΙΝΣΤΙΤΟΥΤΟ ΑΡΧΑΙΑΣ ΡΗΤΟΡΙΚΗΣ ΚΑΙ ΔΡΑΜΑΤΙΚΗΣ ΠΟΙΗΣΗΣ
ΤΜΗΜΑ ΦΙΛΟΛΟΓΙΑΣ, ΠΑΝΕΠΙΣΤΗΜΙΟ ΠΕΛΟΠΟΝΝΗΣΟΥ

“Μάρτυρες και Μαρτυρία: Πληροφορίες και αποφάσεις στο δράμα
και στη ρητορεία από την Αρχαιότητα έως το Βυζάντιο”.

ΣΕ ΣΥΝΕΡΓΑΣΙΑ / ΣΥΝΔΙΟΡΓΑΝΩΣΗ ΜΕ: Centre for Oratory and Rhetoric (COR)
Royal Holloway University of London, ΚΕΝΤΡΟ ΜΕΛΕΤΗΣ ΤΟΥ ΑΡΧΑΙΟΥ ΚΟΣΜΟΥ, ΙΟΝΙΟ
ΠΑΝΕΠΙΣΤΗΜΙΟ, Eötvös József College - Budapest

27TH - 29TH MARCH 2018, KALAMATA

CENTRE FOR ANCIENT RHETORIC AND DRAMA
FACULTY OF PHILOLOGY, UNIVERSITY OF THE PELOPONNESE

“Witnesses and Evidence: Information and Decision in Drama
and Oratory - From Antiquity to Byzantium”.

IN COLLABORATION WITH: Centre for Oratory and Rhetoric (COR)
Royal Holloway University of London, Centre for the Study of the Ancient World,
Ionian University, Eötvös József College - Budapest

ΣΥΝΔΙΟΡΓΑΝΩΣΗ:



Δήμος Καλαμάτας

ΠΡΟΓΡΑΜΜΑ / PROGRAMME

Τρίτη 27 Μαρτίου 2018/ Tuesday 27th March 2018

- 15:00 - 16:00 Εγγραφές- Καφές / Registration – Coffee
16:00 - 16:40 Opening and Greetings of Co-Organizers of the Institutes.
16:40 - 17:00 Andreas Markantonatos, Professor of Ancient Greek Literature, Faculty of Philology, University of the Peloponnese, General Introduction.

Key-Note Lecture: Drama

- 17:00 - 17:50 Patrick Finglass, Henry Overton Wills Professor of Greek, University of Bristol, “The Rhetoric of Chrysothemis”.

Drama and Poetry I

Chair: Chris Carey

- 18:00 - 18:20 Adele Scafuro Professor of Classics, Brown University, “Witnesses and Narratives of displacement in Attic Drama and Oratory”.
18:30 - 18:50 David Mirhady, Professor of Humanities, Simon Fraser University, Burnaby, Canada. “The torture of Prometheus”.
19:00 - 19:20 Andreas Fountoulakis, Associate Professor of Ancient Greek Literature, Faculty of Education, University of Crete, “Calling for Witnesses, Role-Playing and Metatheatre: Dionysus And Xanthias in Aristophanes, Frogs 494-533”.
19:30 - 19:50 Manfred Kraus, AOR (Akademischer Oberrat) Dr., Universität Tübingen, “False messengers and false witnesses: rhetorical effects of false testimony in Attic Drama and Oratory”.
20:00 - 20:20 Smaro Nikolaidou, Assistant Professor in Ancient Greek Philology, Department of Greek Philology, Democritus University of Thrace, “Information and decision in Sophocles’ Trachiniae and Euripides’ Medea and Ino. Thinking and arguing about monogamy/polygamy in Greek Tragedy”.
21:00 Dinner/ Δείπνο

Τετάρτη 28 Μαρτίου 2018 / Wednesday 28th March 2018

Drama and Poetry II

Chair: Andreas Markantonatos

- 9:00 - 9:20 Ariadne Gartzziou, Professor of Ancient Greek Philology, University of Ioannina, “Gods as witness in Euripidean oaths. Three case studies”.
9:30 - 9:50 Margarita Sotiriou, Lecturer of Ancient Greek Philology, Faculty of Philology, University of the Peloponnese, “Poet, Patron, Message: Witness-Roles and the game of truth in the Epinician Eidography”.
10:00 - 10:20 Penelope Frangakis, Post-doc, Faculty of Philology, University of the Peloponnese, “Reciprocal narrative influences between Greek texts of Drama and Rhetoric of the fifth and fourth centuries B.C.”

Key-Note Lecture: Oratory

- 10:30 - 11:30 Michael Gagarin, Centennial Professor Emeritus, Department of Classics, The University of Texas at Austin. “The function of witnesses in Athenian Law”.
11:30 - 12:00 Διάλειμμα / Coffee Break

Documents

Chair: László Horváth

- 12:00 - 12:20 Edward Harris, Professor of Ancient History, University of Durham, “Written documents as evidence in Attic forensic oratory”.

- 12:30 - 12:50 Robert Sullivan, Associate Professor of Classical Studies, Department of Communication Studies, Ithaca College, NY, “Classical witnesses: Early Greek theories of forensic testimony”.
13:00 - 13:20 Dora Solti, Assistant Professor in Historical Linguistics, Eötvös Loránd University, Budapest, “Manuscripts and Evidence / Witnesses in the Speeches of Aeschines”.
13:30 - 14:00 Athanasios Efstathiou, Professor of Ancient Greek Language and Literature, Ionian University, “The rhetorical effect of evidence / witnesses in the speeches of Aeschines”.
14:00 - 15:30 Lunch Break/ Μεσημεριανό
15:30 - 15:50 Kostas Kapparis, Professor of Classics, Director of the Center for Greek Studies, University of Florida, “The Curious Case of “Against Timarchos”: Ancient evidence and modern conclusions”.
16:00 - 16:20 Andreas Serafim, Postdoctoral Fellow at the University of Cyprus, “Word of Mouth: the rhetoric of peme in Attic oratory”.
16:30 - 16:50 Rebecca Van Hove, Research Fellow, King’s College London, “A dream on trial: religious evidence in legal decision-making in classical Athens”.

Reception in Antiquity

Chair: Christos Kremmydas

- 17:00 - 17:20 Ioannis Perysinakis, Emeritus Professor of Ancient Greek Literature, University of Ioannina, “The foundation of the ancient quarrel between philosophy and poetry and its rhetoric in Plato’s Apology of Socrates”.
17:30 - 17:50 Flora Manakidou, Professor of Ancient Greek Philology, Department of Greek Philology, Democritus University of Thrace, “Μά (Νή) Τὸν Κόνα: Thoughts about the oath of Socrates”.
18:00 - 18:30 Διάλειμμα / Coffee break
18:30 - 18:50 Kathryn Tempest, Senior Lecturer in Latin Literature & Roman History at the University of Roehampton, London, “Memories of Demosthenes’ speech Against Meidias: the case of Strato reimagined”.
19:00 - 19:20 Athena Bazou, Lecturer in Ancient Greek Literature, Faculty of Philology, Department of Classical Philology, National & Kapodistrian University of Athens, “Galen as an Orator. Medical Rhetoric in the 2nd century A.D.”
19:30 - 19:50 Vassileios Liotsakis, Post-doctoral Fellow at Ruprecht-Karls Universität Heidelberg, “Witness evidence in Thucydides: the case of the Mutilation of the Herms and its aftermath (Th. 6.27-29 And 53-61)”.
20:00 - 20:20 Antiope Argyriou, PhD, Department of Classics, Royal Holloway, London, “Witness of virtue: the epigraphic evidence of Hellenistic honorific decrees”.
21:00 Dinner/ Δείπνο

Πέμπτη 29 Μαρτίου 2018 / Thursday 29th March 2018

Law

Chair: Athanasios Efstathiou

- 9:00 - 9:20 Chris Carey, Professor Emeritus of Greek at University College London, “The Judge as Witness”.
9:30 - 9:50 Maria Youni, Professor of History of Law, Department of Law, Democritus University of Thrace, “Use and abuse of evidence in the Herms and Mysteries cases”.
10:00 - 10:20 Mike Edwards, Professor of Humanities, University of Roehampton, London, “Oral and written evidence in the Speeches of Isaeus”
10:30 - 10:50 Eleni Volonaki, Assistant Professor of Ancient Greek Literature, University of Peloponnese, “Dike Pseudomartyrion and the case of Dem. 47”.